

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY**1. Qualifying Name and Address of Candidate**

Weber Lee "Coach Weber"
 Deshotels Jr.
 1063 Ternamore Rd.
 Ville Platte LA
 70586

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

**EVANGELINE
 PARISH
 CLERK of
 Court
 (Courthouse-Ville Platte)**

10/11

10-P

10/20

**3. Date of
 Primary**

Oct 22, 2011

This report covers from 5 Aug - 2011 through 10/20/11**4. Type of Report:**

12/05/2010

- 15th day prior to primary 40th day after general
 30th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT IS:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
 (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hancock Bank
 PO Box 4014
 Gulfport, MS
 39592

7. Full Name and Address of Treasurer

Weber Lee Deshotels
 1063 Ternamore Rd.
 Ville Platte, LA
 70586

8. Name of Person Preparing Report

Daytime Telephone

Weber Lee Deshotels Jr.
 337-463-7774

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

B. FOR PRINCIPAL CAMPAIGN COMMITTEE ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

N/A

This 20 day of October 2011

Weber Lee Deshotels Jr. 337-463-7774
 Daytime Telephone

Signed by Candidate/Chairperson
 (To be signed by Chairperson only if report by
 principal campaign committee)

(Same As Above)

Daytime Telephone

LA
 CAMPAIGN FINANCE
 ADMINISTRATION
 RECEIVED